

## Texas A&M AgriLife Extension Service The Texas A&M University System

NAME:	Katie Mangold	TITLE:	CEA-FCH		
COUNTY:	Lamb	MONTH:	July	YEAR:	2018

## **EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT**

Miles traveled 1235

Selected major activities since last report ( July )

7/2- Lamb County Luncheon

7/2-7/3- Office Manager Interviews

7/10- Club Chartering/ Club Managers Meeting

7/11- 4-H Clothing and Food Workshop

7/15- Club Charters on 4-H Connect

7/17- Program Planning Workshop

7/18- District 2 Record Book Judging

7/19- Lamb County 4-H Star Interviews

7/20- Youth Plans Due

7/20- Health and Safety Collation Meeting

7/20- Path to the Plate Deadline

7/23- Path to the Plate Planning Meeting

7/23- Commissioners Court- 4-H Update

7/24- KZZN Radio

7/24-Path to the Plate Tour- Bayer Museum of Ag

7/25- Path to the Plate Tour- Boehning Dairy

7/26- Path to the Plate Tour- Friona Feedyard

7/31- North Region Healthy Texas Ambassador Youth Training

CURRENT MONTH CONTACTS							
Telephone	Mail	Extension Office Visits by Clientele	Site Visits Farm, Home. Project Ranch. Business, Etc.	Group	Total Direct Contacts	Media News Articles, TV/Radio, Etc	Newsletters Written
65	10	45	6	100	250	16	1

## Major plans for next month: (August )

8/1- District 2 Leadership Day

8/5-8/10- TAE4HA State Conference

8/6- State 4-H Record Book Judging

8/13- Mid Year Review

8/14- Littlefield 4-H Club Officer Training

8/14- Head start board meeting

8/15- State Fair and South Plain Entries Due

8/17- Health and Safety/ FCH Collation Meeting 8/22- 4-H Virtual Summit

8/25- Lamb County 4-H Banquet 8/31- Lamb and Goat Validation Tag Orders Due

**Extension Mileage and Travel Report to County Commissioners Court** 

Date	Monthly Travel	Miles	Meals	Lodging
7/9/18	Summer Workshop Supply Pick-Up- Lubbock	125		
7/11/18	Summer Workshop, Littlefield			
7/13/18	Carson County Jamming Workshop, Panhandle	280		
7/16/18	District Recordbooks Delivery, Lubbock	90		
7/17/18	Program Planning Workshop, Lubbock	90		
7/18/18	District Recordbook Judging, Lubbock	90		
7/19/18	Star Award Interviews, Littlefield			
7/20/18	Health and Safety Collation Meeting, Littlefield			
7/23/18	Path to the Plate Planning Meeting, Muleshoe	125		
7/24/18	Path to the Plate Tour- Bayer Museum of Ag	90		
7/25/18	Path to the Plate Tour- Boehning Dairy	90		
7/26/18	Path to the Plate Tour- Friona Feedyard	140		
7/31/18	Healthy Texas Ambassador Training, Plainview	115		
GRAND T	OTAL OF MILES, MEALS & LODGING	1235	0	0

Other expenses:

State FCS Conference Registration

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Signed	ati Mara vol	Date 8/15/18	
•	Selectional amongs of the Tayas April ife Extension Service are open to a	all people without regard to race color sex, disability religion, age or national couldure, and the County Commissioners Courts of Texas Cooperating	rigin